

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

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Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

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Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
May 10, 1990	G2-27756	G2-27756 P	

NAME

Public Utility District #1 of Jefferson County

ADDRESS (STREET)

Post Office Box 929

(CITY)

Port Hadlock

(STATE)

Washington

(ZIP CODE)

98339

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE

Two wells

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	95	96

QUANTITY, TYPE OF USE, PERIOD OF USE

96 acre-feet per year

Municipal Supply
(May serve up to 192 connections)

Year-round, as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION--WITHDRAWAL

Well No. 1 (Tice) 1500 feet east and 1400 feet north of the center of Section 33.
Well No. 2A (Wills) 1500 ft. east and 1000 ft. north of the center of Section 33.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$	33	30	1W	17	Jefferson

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Area served by Jefferson County PUD No. 1 as shown on maps accompanying application G 2-27756 and in the 1986 coordinated water system plan.

DESCRIPTION OF PROPOSED WORKS

Well No. 1 (Tice) 6" x 74'
Well No. 2A (Wills) 6" x 120'

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE: Started	COMPLETE PROJECT BY THIS DATE: November 1, 1992 11-1-93	WATER PUT TO FULL USE BY THIS DATE: November 1, 1993
	11-1-94	11-1-95

PROVISIONS

CONSERVATION AND WATER USE EFFICIENCY

Under RCW 90.03.005 and 90.54.020(6), conservation and improved water use efficiency must be emphasized in the management of the state's water resources, and must be considered as a potential new source of water. Accordingly, as part of the terms of this permit, the applicant shall prepare and implement a water conservation plan approved by Ecology. The standards for such a plan may be obtained from either the Department of Health or Ecology.

This permit is subject to the implementation of the minimum requirements established in the Interim Guidelines for Public Water Systems Regarding Water Use Reporting, Demand Forecasting Methodology and Conservation Programs, July 1990.

SALT WATER INTRUSION CHLORIDE CONCENTRATION PROVISIO:

In conjunction with the State Department of Health bacteriological sampling the applicant shall test water quality for chloride concentration once every three months. When chloride concentration exceeds 125 mg/L, the withdrawal rate shall be reduced or the pumpsetting raised to reduce the chloride level to below 125 mg/L.

An approved metering device shall be installed and maintained in accordance with RCW 90.03.360, WAC 508-64-020 through -040.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia, Washington,

this 9th day of January, 19 92.

Christine O. Gregoire, Director
Department of Ecology

ENGINEERING DATA

OK JB

by Gale Blomington